

## State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2006

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed
Date Filed: 04/01/2006
Business ID: 166974
William M. Gardner
Secretary of State

ME	NNCO, INCORPORATED		ADDRESS OF BRINGIBAL OFFICE.	
			ADDRESS OF PRINCIPAL OFFICE: 38 DAVID DR	
38 DAVID DR				
HU	HUDSON, NH 03051		HUDSON, NH 03051	
	ENTITY TYPE: CORPORATION		REGISTERED AGENT AND OFFICE:	
	BUSINESS ID: 166974		MATTHEW ERICKSON SR	
	STATE OF DOMICILE: NEW HAMPSHIRE		38 DAVID DR	
	REAL ESTATE			
			HUDSON, NH 03051	
If changing the mailing or principal office address, please check the appropriate box and fill in the necessary info				
2	The new mailing address			
-	The new principal office address			
	PO Box is acceptable.			
	OFFICERS BOARD OF DIRECTORS			
NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE OFFICER BELOW)  NAME AND BUSINESS ADDRESS (P.O. BOX (P.O. BOX (MUST LIST AT LEAST ONE DIRECTOR))			ND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).	-
			(MUST LIST AT LEAST ONE DIRECTOR BELOW)	B
	PRES. Matthew A. Erickson, Sr.	DIR.	Matthew A. Erickson, Sr.	
	STREET 38 David Drive STRE		38 David Drive	
			TE/ZIP Hudson Nh 03051	
	NAME	NAME		
3	STREET	STREET		
	CITY/STATE/ZIP	CITY/STA	TE/ZIP	
	NAME	NAME		
	STREET	STREET	TE (ALD	
	CITY/STATE/ZIP NAME	<u>CITY/STA</u> NAME	I E/ZIP	
	STREET	STREET		
CITY/STATE/ZIP CITY/STATE/ZIP				
	NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED			
	To be signed by an officer, director, or any other person authorized by the board of directors.  I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.			
	i, the thickersigned do hereby certary that the statements on this report are the to the best of my information, knowledge and benefit			
4	G. I MATTHEW A EDICIZON OD			
	Sign here: MATTHEW A ERICKSON, SR			
	Please print name and title of signer: MATTHEW A ERICKSON	N, SR	/ PRESIDENT	
	NAME TITLE			
	FEE DUE: <b>\$100.00</b> E-MAIL ADDRESS	S (OPTIONA	L):	
100000000000000000000000000000000000000				

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO: